

Document Prepared By:

MSAC-3

04/28/03

RONALD E. MEHARG

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

TELEPHONE# 770-753-4373

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

Project #: **472NMINC**

Loan #: **472-2035140**



* 4 7 2 - 2 0 3 5 1 4 0 *

Investor Loan #: **20040328 (R043)**

PIN/Tax ID #: **206522040 0003600**

Property Address:

9398 BETHEL RD

OLIVE BRANCH, MS 38654

BK 1950PG0003

STATE MS.-DESOTO CO

MAR 23 12 55 PM '04

1950 PG 3
CH. CLK.

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **ROY D BULLION AND SHERRY D BULLION, HUSBAND AND WIFE**

Original Trustee: **NORWEST MTG CLOSING SERVICES**

Original Beneficiary: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$95000**

Date of Deed of Trust: **2/20/1996**

Recording Date: **2/22/1996** Book: **811**

Page: **39**

Legal Description :

Comments:

and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



L Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

R Murrah

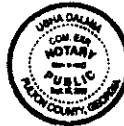
RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

County of FULTON

On this date of 3/17/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



USHA DALMIA
Notary Public - Georgia
Fulton County

My Comm. Expires Sept. 15, 2006

Usha Dalmia
Notary Public:
My Commission Expires: ____-____-____